



# 22nd ANNUAL NCPS MEMBERS' PHOTO EXHIBITION

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*Wednesday,  
September 20  
through  
Saturday,  
October 28,  
2017*

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*Encinitas  
Library  
Community  
Room  
540 Cornish Dr.  
Encinitas, CA  
92024*

*Exhibition  
Coordinators:  
Nancy Jennings  
Mike McMahon*

## CONDITIONS FOR ENTRY

### Who can enter?

The Exhibition is open to members of the North County Photographic Society. Membership dues must be current as of September 1, 2017. Photographic work must be that of the entrant. Processing, printing, and mounting may be done commercially. Group work will not be accepted.

### How many entries can one submit?

A maximum of two entries may be submitted per entrant. Work previously shown at NCPS exhibits is not eligible. *Work must be in good taste and suitable for family viewing as determined by the Exhibition Coordinators.* The show is limited to 90 entries. First come, first served.

### How do I enter?

Entrants must do one of the following

#### Email your registration

Send your entry to Nancy Jennings at [treasurer@nc-photo.org](mailto:treasurer@nc-photo.org). Be sure to include ALL the information on the attached entry form. *Email entries will be confirmed in 24 hours. If you don't see a confirmation, resubmit your entry. Please do not wait until the last minute to submit your entry.* Email registration must be received by **Friday, September 1, 2017, at midnight.**

### Enter by U.S. mail

The Entry Form is located at the end of this prospectus. Mailed entries must be received no later than **Friday, September 1, 2017.**

### No late registrations will be accepted.

### What are the display requirements?

Entries that do not adhere to the display requirements will be disqualified. Each piece must be either: (1) mounted, matted, framed, and covered by plexi or glass, (2) mounted, full-bleed (borderless) image, (3) printed on canvas then mounted on stretcher bars with finished sides or, (4) printed on metal/aluminum with appropriate mounting apparatus.

Because of space limitations, the overall size of the presentation must be no greater than **20" x 24"** and no smaller than **4" x 5"** including the frame (measurements will be made from the **outermost edges of the frame**). Please measure carefully.

**Horizontal** panoramic entries - no greater than 35" w x 15" h. **Vertical** panoramic entries - no greater than 20" x 24".

All entries must have a secure **wire on the back**. Please wrap the wire ends with tape to help prevent injuries!

**Is there an entry fee?**  
No.

### How do I deliver my images?

Your entries must be hand delivered to the Encinitas Library between **9:30 am and 12:00 noon on Sunday, September 17, 2017.**

It is not necessary to wrap images for delivery.

**Each entry must have an identification tag on the reverse side that includes the following:**

- Artist's name
- Phone number
- Title of image
- Category entered
- Sale price or "NFS" (Not For Sale)

### What is the judging procedure?

The images entered will be professionally judged for ribbons by one or more experts in the field of photography.

Judging criteria can include impact, composition, technical quality, workmanship, and presentation. The decision of the judges is final.

### When can I pick up my images?

All images **must** be picked up at the Encinitas Library on **Sunday, October 29, 2017, between the hours of 12:00 pm and 2 pm.** Images not picked up at this time become the property of the North County Photographic Society and will be disposed of at the club's discretion. If necessary, please make arrangements to have someone pick up your images. If you need further assistance with pick up, please contact Nancy Jennings at [treasurer@nc-photo.org](mailto:treasurer@nc-photo.org) or 760-445-9596 by **Wednesday, October 25, 2017.**

## How can I sell my work?

Images will be considered for sale at the price indicated on the entry form. Images not for sale must be marked "NFS" on the entry form. You will be contacted by the treasurer regarding potential sales of your work. All sales will be the artist's own responsibility, and no work may be removed from the exhibition prior to the above stated pick up time.

## How can I display my work on the NCPS website?

Email a digital file of your image(s) to [webmaster@nc-photo.org](mailto:webmaster@nc-photo.org). Files must be jpeg format and 5 Mb or less in size. It will be placed in the 2017 Show Gallery.

## CATEGORIES

### Category 1 –

**Color/Scenic:** landscapes, waterscapes (such as countryside, flowers in the desert, beach, woods). No man-made structures to exceed 10% of the photo.

### Category 2 –

**Color/Nature:** plants, wildlife, all underwater scenes

### Category 3 –

**Color/Architecture:** structures, cityscapes, urban and other street scenes

### Category 4 –

**Color/People:** people as

primary subject (formal, informal)

**Category 5 – Color/Still Life & Abstract:** arranged items on tabletop; indefinite designs and forms

### Category 6 –

**Color/Other:** any subjects not covered in other categories; includes pets

### Category 7 –

**Monochrome:** B&W and tinted images; cannot contain more than one color; can be any subject

### Category 8 – Creative:

handmade and computer alternative processes such as platinum print, Polaroid based images, photo-based computer painting, **obvious** photo manipulation, composite images. Includes multiple-image pieces (e.g., diptychs & triptychs). Please describe the creative/alternative process you used when completing your entry form.

Computer post processing including HDR, stitching and stacking is allowed in all categories. **Photos where the post-processing effect dominates the image should be entered in Category 8.**

Horizontal and vertical panoramic-formatted images should be entered in the appropriate subject category.

## PRINT SPECS

\* For all categories, submissions may be traditional photographic

prints or digitally-produced prints. Images may be captured using film or digital cameras.

\* Retouching is permitted in all categories. This includes the removal of minor elements (such as a background telephone pole) and stitching together of photos (for example, to make a high-resolution panorama or enhance the tonal range of a single scene).

\*Please bring all questions to the attention of the Show Coordinators. They will consult with the artist if possible but ultimately reserve the right to change the category designation of an image.

## AWARDS

First, second, and third place ribbons will be awarded in each of the 8 categories.

A "Best of Show" ribbon will be awarded to one of the first-place ribbon winners.

Honorable mention ribbons will be awarded at the judges' discretion.

The Judges may award fewer ribbons in a category if the number of entries in that category warrants such an action.

Three "Viewer's Choice" ribbons will be awarded during the exhibition's reception.

## What else do I need to know?

Neither the City of Encinitas, the Encinitas Library, nor the North County Photographic Society will be responsible for loss or damage of any kind. Model releases are the artist's responsibility.

## Questions?

Contact Nancy Jennings at [treasurer@nc-photo.org](mailto:treasurer@nc-photo.org) or 760-445-9596 promptly.

## IMPORTANT DATES

### Friday, Sept 1st

Deadline for entry forms to be received

### Sunday, Sept 17th

(9:30 am-12pm)  
Delivery of images to Encinitas Library

### Wed, Sept 20th

Exhibition opens

### Saturday, Sept 23rd

Reception from 1:00 pm to 4:00 pm

### Saturday, Oct 28th –

Exhibition ends

### Sunday, October 29th

Pick up images at Encinitas Library (12:00 and 2 pm)

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Encinitas Library -  
Community Room  
540 Cornish Dr. Encinitas,  
CA 92024  
760-753-7376

M-Th 9:30 am – 8 pm  
F, Sat 9:30 am – 5 pm  
Sun 12:00 pm – 5 pm

**Twenty-Second Annual Members' Photography Exhibition - 2017 Entry Form (DUE Sept 1, 2017)**

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Entry	Category*	Image Title	Price	Dimensions
1				
2				

**\*All Category 8 entries only** – in 35 characters or less below, please describe the creative/alternative process you used:

\_\_\_\_\_

Place this form in an envelope and mail to:

Nancy Jennings 10565 Burned Oak Lane, Escondido, CA 92026

Deadline: September 1, 2017 (midnight)

If you prefer to email your entry, see instructions in Conditions For Entry.